



## Wyoming Outfitters & Guides Association 2026 Annual Convention

March 26–28, 2026 \* Ramkota Hotel \* Casper, WY

### **REGISTRATION FORM**

**Name:** \_\_\_\_\_

**Spouse/Guest:** \_\_\_\_\_

**Banquet Table Reserved For** (Party of 8): \_\_\_\_\_

**Phone:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_

**Guest list:** \_\_\_\_\_

*Registration fee includes breaks and lunches on Friday & Saturday*

<b>Cost</b>	<b># Attending</b>	<b>Total</b>
<b>GM Meeting Registration Fee: \$60</b> per person	_____	_____
<b>First Aid/CPR Course: TBD</b>	_____	_____
<b>Banquet Dinner Fee: \$80</b> per person	_____	_____
<b>Banquet Dinner Fee: (Day of Banquet) \$100</b> per person	_____	_____
<b>Banquet Table Fee: \$800</b> per table (8) (Banquet Fees, Priority Seating, Signage, Rifle Raffle Ticket)	_____	_____
<b>Vendor Fee: \$100</b> per Vendor (Fee waived for auction item)	_____	_____
<b>Pack Horse Race: \$50</b> per team (Team of 2)	_____	_____

### **Membership**

<input type="checkbox"/> 1–25 clients/year: \$300	<input type="checkbox"/> 76–100 clients/year: \$900	<input type="checkbox"/> Co-outfitter (50% of primary outfitter)
<input type="checkbox"/> 26–50 clients/year: \$500	<input type="checkbox"/> 101–200 clients/year: \$1100	<input type="checkbox"/> Voting guide membership: \$50
<input type="checkbox"/> 51–75 clients/year: \$700	<input type="checkbox"/> 201+ clients/year: \$1300	<input type="checkbox"/> Outdoorsman membership: \$50

### **WYOGA Program Donations and Additional Support**

*(Your donation will be earmarked for addressing your most important issues.)*

**Voluntary “NER National/State Lawsuits”:** \_\_\_\_\_

*(Please make separate check payable to WYOGA)*

**Voluntary “Legislative Fund” Donation** (Supports lobbying): \_\_\_\_\_

**Voluntary “Client Use Day” Donation** (Use days \_\_\_\_\_ x \$1/day)

*(Allows larger outfitter operations to voluntarily donate more than smaller outfitter operations.)*

Method of payment: Cash: \_\_\_\_\_ Check: \_\_\_\_\_ CC: \_\_\_\_\_ Paid online: \_\_\_\_\_

Credit Card # \_\_\_\_\_ Exp: \_\_\_\_\_ CVC: \_\_\_\_\_ Zip: \_\_\_\_\_

Signature: \_\_\_\_\_

Please return your registration form by **March 23, 2026** to:

**WYOGA \* P.O. Box 2650 \* Casper, Wyoming 82602 \* [wyoga@wyoga.org](mailto:wyoga@wyoga.org)**